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APPLICANTS

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** FOREIGN APPLICATIONS *****

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Verified and Acknowledged	<i>Malvern U. Griffin III</i> <i>SUTHERLAND ASBILL & BRENNAN LLP</i> <i>999 Peachtree Street, NE</i> <i>Atlanta, GA</i> <i>30309-3996</i>	<i>AS</i>	3	18	2

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TITLE

AS

Projection device with battery pack

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